Sponsor NETwork's Banquet with a Program Booklet Ad

On **Thursday, April 4th, 2024**, NETwork Ministries will be celebrating our 26th annual fundraising banquet at World Harvest Outreach. NETwork is a non-profit youth ministry dedicated to sharing in the love of Christ with Chambersburg's most vulnerable kids, and to equipping youth with the skills necessary for spiritual growth, academic achievement, life management, and Christian leadership.

Your business can show your support for NETwork with a tax-deductible donation by sponsoring the event with an ad in this year's banquet program booklet. Your sponsorship will be recognized by 600 people at the banquet, and for top sponsors, with a listing in our newsletter sent to 1,500 supporters. If your business would like to place an ad in this year's booklet, please fill out the form below and submit it along with your check and artwork. If you need more information, please contact Ben Raber at NETwork by emailing networkchambersburg@gmail. com or by calling 717-264-4640. All ads must be received by **March 20th, 2024**.



THANK YOU for considering this opportunity to support NETwork!



NETwork Ministries Loving + equipping youth in downtown Chambersburg

Contact Person: _	 		
Business Name: _	 		
Address:	 		
Phone:	_ E-mail: _		
Ad Size:		Amount:	

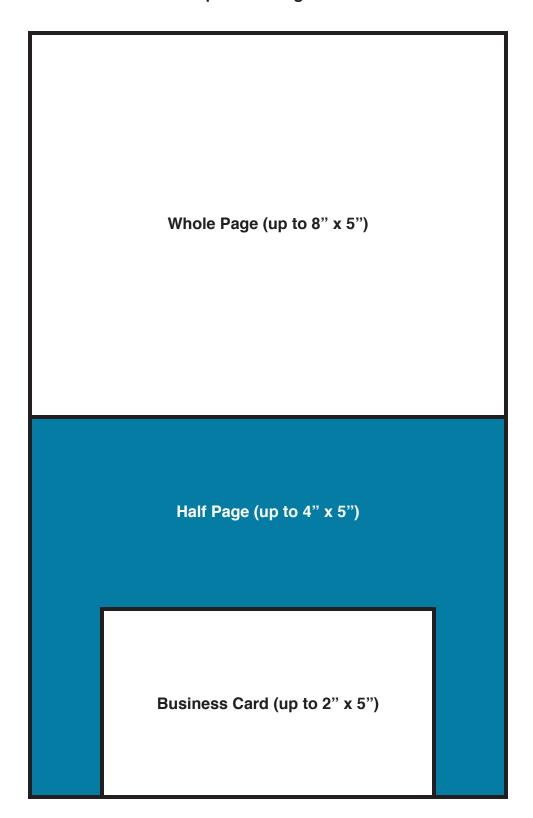
AD SIZE COST	SPONSORSHIP INCLUDES
Full Spread \$2,500	Full spread ad in program booklet + newsletter listing
Whole Page \$1,200	Whole Page ad in program booklet + newsletter listing
Half Page \$700	Half Page ad in program booklet + newsletter listing
Business Card \$250	Business Card ad in program booklet
Line Listing \$100	Line Listing ad in program booklet

Checks should be made payable to "NETwork Ministries."

Mail to NETwork Ministries, 419 Hollywell Avenue, Chambersburg, PA 17201.

Email your logo / design as a PDF or high res image to networkchambersburg@gmail.com or send it along with your check. Your sponsorship will be accepted upon payment to the above address.

Full Spreads fill both sides of the booklet, and can be sized up to 8" in high x 10.5" inches wide



Line Listings will be grouped together near the back of the booklet